

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**REQUEST FOR FILING APPLICATION**

**Under Rule 53(a), (b) & (f)**

(No Filing Fee or Oath/Declaration)

(Do NOT use for Provisional or PCT Applications)

**Use for Design or Utility Applications**

## RULE 53(f) NO DECLARATION

Assistant Commissioner of Patents  
and Trademarks  
Washington, DC 20231

Atty. Dkt.

PM 244890  
M#

98-32-SE-REG  
Client Ref

Date:

11/9/99

Sir:

1. This is a Request for filing a new Patent Application(☐ Design ☒ Utility) entitled:

2. (Complete) Title: **SYNTHESIS OF ENERGETIC THERMOPLASTIC ELASTOMERS CONTAINING OLIGOMERIC URETHANE LINKAGES**

without a filing fee or Oath/Declaration but for which is enclosed the following:

3. ☒ Abstract 1 page(s).

4. 28 Pages of Specification (only spec. and claims); 5. ☐ Specification in non-English language

- 30 Numbered claim(s); and

- Drawings: 2 sheet(s) per set: ☒ 1 set informal; 8. ☐ formal of size: ☒ A4 ☐ 11"

- DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.		Filing Date	
(1)	60/108,456	(2)	November 12, 1998
(3)		(4)	
(5)		(6)	

- 10. FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in

Application No.	Filing Date	Application No.	Filing Date
(1)		(2)	
(3)		(4)	
(5)		(6)	

11. \_\_\_\_\_ (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date) \_\_\_\_\_  
in U.S. Application No. \_\_\_\_\_ / filed on \_\_\_\_\_

12. ☐ This is a reissue of Patent No. \_\_\_\_\_
13. ☐ See top first page re prior Provisional, National, International application(s) (X box only if info is there and do not complete corresponding item 14 or 15.)
14. ☐ **Amend the specification** by inserting before the first line -- This is a ☐ Continuation-in-Part  
☐ Divisional ☐ Continuation ☐ Substitute Application (MPEP 201.09) of:

- 14(a) ☐ National Appln. No. \_\_\_\_\_ / \_\_\_\_\_ filed \_\_\_\_\_ - - (M# \_\_\_\_\_ )  
 14(b) ☐ International Appln. No. **PCT/** \_\_\_\_\_ filed \_\_\_\_\_ - - (M# \_\_\_\_\_ )

15. ☐ **Amend the specification** by inserting before the first line: --This application  
claims the benefit of U.S. Provisional Application No. 60/\_\_\_\_\_, filed \_\_\_\_\_, --
16. Extension to date: ☐ concurrently filed ☐ not needed ☐ previously filed

17. ☒ Prior application is assigned to CORDANT TECHNOLOGIES INC.

by Assignment recorded January 19, 1999 Reel 9705 Frame 0964

18. ☐ Attached:

19. This application is made by the following named inventor(s)

(Double check instructions for accuracy.):

(1) Inventor	Andrew	J.	SANDERSON
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(include Zip Code)			

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Residence			
	City	State/Foreign Country	Country of Citizenship
Post Office Address			
(include Zip Code)			

20. NOTE: FOR ADDITIONAL INVENTORS, check box ☐  
and attach sheet with same information regarding additional inventors.

**Pillsbury Madison & Sutro LLP**  
**Intellectual Property Group**

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NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments